

**OHIO CHAPTER  
AMERICAN PUBLIC WORKS ASSOCIATION  
UNDERGRADUATE SCHOLARSHIP APPLICATION**

**OBJECTIVES:** The purpose of this scholarship is to provide financial assistance to worthy young men and women who are seeking a **Civil Engineering Bachelor's Degree** which will be applicable to performance in the Public Works field.

The APWA-Ohio Chapter Board of Directors intends to award two undergraduate scholarship(s) for 2019-2020 in the amount of one thousand five hundred dollars (\$1,500.00) each.

**CRITERIA:** The recommendation of students to receive scholarships shall be within the discretion of the Scholarship Committee. This recommendation is subject to the approval of the Board of Directors. Specific points to be considered shall be:

**Character and integrity; minimum 2.75 GPA; attainment of junior or senior status during the next academic year; pursuit of a Civil Engineering Bachelor's Degree in an Ohio accredited program; need for financial assistance; and permanent residence in the State of Ohio.**

**APPLICATION:** (Information contained herein will be held confidential.)

I hereby apply for an American Public Works Association scholarship to assist in the payment of my tuition expenditures while in full-time (minimum 12 semester hours) attendance during the regular academic year.

Date of Application: \_\_\_\_\_

Name: \_\_\_\_\_  
Last First Middle

Permanent Address: \_\_\_\_\_  
Street City State Zip

Phone # (\_\_\_\_) \_\_\_\_\_ Marital Status \_\_\_\_\_

College/Univ. Applicant Will Attend: \_\_\_\_\_

Degree Sought: \_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_ (mo/yr)

**IF DEPENDENT STUDENT – PLEASE FILL OUT, IF NOT – SKIP TO NEXT PAGE:**

Father's Name: \_\_\_\_\_ Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Position Held: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Position Held: \_\_\_\_\_

Number of Other Dependents \_\_\_\_\_

**PARENT FINANCIAL INFORMATION, or IF YOU ARE AN INDEPENDENT STUDENT, MARRIED, OR EMANCIPATED, FILL OUT THE STATEMENT USING YOUR OWN FINANCIAL INFORMATION ONLY.**

Taxable Income: Parents	\$ _____
Student	\$ _____
Non-Taxable Income:	
Social Security	\$ _____
Veterans Benefit	\$ _____
Welfare Benefit	\$ _____
Other (Specify)	\$ _____
<b>TOTAL INCOME:</b>	<b>\$ _____</b>

**LIST ALL EDUCATIONAL LOANS, TUITION ASSISTANCE, AND/OR SCHOLARSHIPS YOU HAVE BEEN RECEIVING ON A SEPARATE SHEET AND ATTACH. SHOW THE YEAR, AMOUNT, TYPE OF LOAN OR SCHOLARSHIP, AND REPAYMENT SCHEDULE IF ANY.**

Note: Please submit along with this completed form (required):

**(1)** Listing of activities and achievements; **(2)** At least one letter of recommendation from a responsible individual from your academic community; **(3)** A one-page paper, typed single spaced, indicating why you should be selected for a scholarship; **(4)** Describe any special circumstances not covered by information provided which you feel should be considered in evaluating this application; **(5)** Official transcript or report of grades to show that a grade point average of 2.75 or above has been maintained; and **(6)** List of loans and/or scholarships as noted above.

**CERTIFICATION:**

**APPLICANT'S STATEMENT**

If I am granted financial aid, I hereby certify that:

A. I plan to take the following courses relating to a Civil Engineering Bachelor's Degree and graduate in 20\_\_\_\_:

List course number and titles (add additional sheet if needed):

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B. The information submitted herewith is true and correct.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

Please forward all information postmarked no later than **March 30, 2019** to:

Tom Brankamp, P.E.  
Strand Associates, Inc.  
615 Elsinore Place, Suite 320  
Cincinnati, Ohio 45202  
(513) 861-5600  
[Tom.Brankamp@strand.com](mailto:Tom.Brankamp@strand.com)