

GREEN LOCAL BOARD OF EDUCATION
TUESDAY, JANUARY 14, 2020
REGULAR MEETING
ADDENDUM (Revised)
DISTANCE LEARNING LAB – 6:00PM

III. RESOLUTION TO APPROVE PERSONNEL CONSENT AGENDA UPON
RECOMMENDATION OF THE SUPERINTENDENT

A. Employment and Changes for the 2019-2020 school year:

1. Classified Staff Employment

- b. Jamie Leach - Bookkeeper /Treasurer's Assistant (15 hours per week,
12 months or 260 days, Step 0, One year limited contract

V. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

A. New Business for Action

- 7. Approve FFA overnight trip to National Farm Machinery Show at Louisville
Kentucky, February 13-14, 2020. (Exhibit E)

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip National Farm Machinery Show
Proposed Departure Date 02/13/2020 Return Date 02/14/2020
Proposer Stephen Heppe Position Ag Ed
Date by which response is needed ASAP Proposal Date 1/9/2020

A. Purpose

1. What is the major place to be visited or event to be attended?

National Farm Machinery Show Louisville Kentucky

2. How is the trip related to the educational program of the District?

Give opportunity for the students to apply what is learned in the classroom to real Agricultural situations

3. In what ways will the students benefit?

Seeing the latest in agricultural processes, equipment, and the ability to network with industrial members

4. In what ways will the District benefit?

Students having current understanding of practices and equipment in agriculture and be leaders in their field

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Through student discussion

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

FFA Members

2. How many students in total?

Around 10

3. How many students are currently experiencing academic problems?

0

4. Which staff member will be in charge?

Stephen Heppe

5. What previous experience has the staff member had in conducting overnight or extended field trips?

Many overnight trips and camps

6. What other staff members will be going?

Traveling with
Licking Valley – Colton Kreager
West Holmes – Jamie Chenevey

7. How many chaperones, in addition to staff members, will be going?

0

8. What are their names and affiliations with the students?

N/A

9. How many school days will be missed?

2

10. How will teachers be advised in advance that the students will be out of school?

Students will get signatures from each teacher to release students from their class

C. School Work

1. How will missed work be made up?

On their own time

2. What special assistance will be provided students with academic problems?

WIN help

D. Itinerary

1. What is the destination?

Louisville Ky – Itinerary attached

2. What will be the mode of transportation? What liability insurance does the carrier have?

Charter Bus – Fun Bus Lancaster, Ohio
Insurance info available at: funbus.com

3. Where will the group be housed and fed?

Hotel - Best Western Ashbury Inn, Ky
Meals – Various locations along trip

4. What enroute or supplementary activities are planned?

Tour of Jungle Jim's International Grocery Store
National Farm Truck Pulls

5. What arrangements have been made for dealing with emergency situations?

Training from SafeSchools

6. What arrangements have been made for administering necessary medications to students while on this trip?

Safeschool Meds training along with training from Mel Martel

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?

Roughly \$140

2. What is the source of funds?

Students & FFA Funds to supplement

3. How will the funds be collected and safeguarded?

FFA Activity fund

4. How will any shortfall be made up or excess funds used?

FFA Activity Fund

5. What provision has been made for students who are financially unable to pay any necessary costs?

Handed case by case – Often covered by FFA Alumni group

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Phone, Email, Facebook

2. List telephone numbers at destination and where group will be housed.

Stephen Heppe 330-249-1234
Colton Kreager 740-975-2952
Jamie Chenevey 330-465-2108
Best Western Ashbury Inn
1005 New Moody Ln Lagrange Ky 400031 502-222-5500

3. What information will be provided to the media and the community?


Newspaper article upon return



Signature of the Requestor

1/10/2020
Date

Approved:



Principal

1/10/2020
Date



Superintendent

1-10-2020
Date

Board of Education

Date

11/2/18

2020 National Farm Machinery Show Itinerary

Thursday Feb 13

8:00 Am: Leave LVHS

11:00 Am: Tour Jungle Jims

12:30 Pm: Lunch \$10

3:15 Pm Check in to hotel

4:30 Pm: Dinner @ Texas Roadhouse

6:00 Pm Tractor Pull @ Louisville Expo Center

11:30 pm: Hotel

Best Western Ashbury Inn

1005 New Moody Ln

Lagrange Ky 400031

502-222-5500

12:00 Lights out

FRIDAY Feb 14

7:00 AM Continental Breakfast Opens

8:15 AM : Leave Hotel

9:00 National Farm Machinery Show

Attend 1 seminar- Times TBD when seminar schedule is released.

Lunch @ the show \$10-15

2:00 pm leave show

Eat Fast food on the route home. \$10

7:00pm Arrive LVHS

Mr Kreager Cell # 740-975-2952

Things To Pack

- Money \$40 for meals
- Money if you want to buy things at the show or other stops.